

APPLICATION FOR ELIGIBILITY

To Receive Federal Surplus Property (41 CFR 101-44.207)

I. LEGAL NAME & MAILING ADDRESS OF APPLICANT ORGANIZATION:

<i>Name of Organization</i>	<i>Federal Tax ID#</i>
<i>Mailing Address (P.O. Box #, Street, City & State)</i>	<i>Zip Code</i>
<i>Street Address/Location (if different from mailing address)</i>	
<i>County</i>	<i>Telephone #</i>

II. APPLICANT STATUS (CHECK ONE):

- Public Agency including Public Schools (evidence must be provided)
- Nonprofit, tax-exempt Organization

III. TYPE OR PURPOSE OF ORGANIZATION:

- | | | | | |
|--|--|---|--|--|
| <input type="checkbox"/> State | <input type="checkbox"/> College or University | <input type="checkbox"/> Child Care Center | <input type="checkbox"/> Training Center | <input type="checkbox"/> Medical Institution |
| <input type="checkbox"/> County | <input type="checkbox"/> Secondary School | <input type="checkbox"/> School for Handicapped School for | <input type="checkbox"/> Radio/TV Station | <input type="checkbox"/> Hospital |
| <input type="checkbox"/> City | <input type="checkbox"/> Elementary School | <input type="checkbox"/> Developmentally Disabled | <input type="checkbox"/> Library | <input type="checkbox"/> Health Center |
| <input type="checkbox"/> School District | <input type="checkbox"/> Preschool | <input type="checkbox"/> Museum | <input type="checkbox"/> Sheltered Workshop Training Program | <input type="checkbox"/> Clinic |
| | <input type="checkbox"/> Program for Older Individuals | <input type="checkbox"/> Provider of Assistance to Homeless Individuals | <input type="checkbox"/> Other (Specify) _____ | |

IV. PROVIDE A WRITTEN DESCRIPTION OF PROGRAM OR SERVICES OFFERED, INCLUDING A DESCRIPTION OF FACILITIES OPERATED. (REQUIRED)

V. SOURCES OF FUNDING (Attach Supporting Documentation):

- Tax supported Grant Contributions Other (Specify) _____

VI. HAS THE ORGANIZATION BEEN DETERMINED TO BE TAX EXEMPT UNDER SECTION 501 OF THE INTERNAL REVENUE CODE OF 1954: _____ (COPY REQUIRE)

VII. HAS THE ORGANIZATION BEEN APPROVED, ACCREDITED, OR LICENSED? _____ (COPY REQUIRED) BY WHAT AUTHORITY? _____

VIII. Date _____ **Print Name** _____

Title _____ **Signature of Authorized Official** _____

FOR STATE USE ONLY

The applicant has been determined *eligible* *ineligible* *conditionally eligible*
as *a public agency,* *nonprofit education,* *nonprofit health*

Eligibility expires _____ Account # _____

Date

Director